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**NATIONAL
4-H CONFERENCE**

Washington, D.C.

RE: NATIONAL 4-H CONFERENCE

June 13-19, 1959

Bulletin No. 2
February 12, 1959

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U.S. DEPARTMENT OF AGRICULTURE

1. Registration of Adult Extension Representative

We appreciate the promptness of most States in returning blanks indicating official adult Extension representatives attending the 1959 National 4-H Conference. If you are one of the few States that has not submitted a list of leaders, please do so at once.

2. The Official National Conference of State 4-H Club Leaders

In compliance with the recommendations of the Subcommittee, we are reducing routine delegate conference assignments to a minimum in order that the majority of State leaders can attend the leaders' sessions.

3. Delegates Registration Forms

Enclosed are: the registration blanks for the official 4-H Club delegates (due not later than April 1st), and physical examination certificates for delegates, to be returned with the registration blanks.

4. Conference Announcements Later

A detailed conference announcement with copies for each member of your State delegation will be mailed about March 15.

5. Conference Headquarters

Reconstruction work at the 4-H Center is about on schedule. A definite decision will be made on March 1st regarding whether the Center or the Raleigh Hotel will be the conference headquarters in 1959. Regardless of the decision, we are assured of some program activities at the Center during this year's conference.

Federal Extension Service, U.S. Department of Agriculture, Washington 25, D.C.

